## **OLD TESTAMENT SURVEY II - The Major Prophets**

<u> Isaiah</u>	Jeremiah	Lamentations	Ezekiel	Daniel
<b>Theme</b> The Lord, High & Lifted Up	<b>Theme</b> The Fall of Jerusalem	<b>Theme</b> The Funeral of a City	<b>Theme</b> God's Glory, Lost & Regained	<b>Theme</b> The Godless Kingdoms & The Kingdom of God
Key Verse <u>Isaiah 45:22</u>	Key Verse <u>Jeremiah 2:13</u>	<b>Key Verse</b> <u>Lamentations 3:22-23</u>	Key Verse <u>Ezekiel 33:7</u>	Key Verse <u>Daniel 2:44</u>
Author & Date: Isaiah - "Salvation of Jehovah" Quoted more in NT than all other prophets combined (300+ times) Prophet primarily to Judah; for 50+ years. His life spanned the reigns of 4 kings of Judah: Uzziah, Jotham, Ahaz, & Hezekiah. c. 745-680 B.C.	Author & Date: Jeremiah - "the weeping prophet." His ministry lasted 40+ years. Called by God from womb (1:4-10). He showed sympathy and compassion for his people, yet he was utterly faithful to declare the Word of God. (8:20-22; 20:8-9)	Author & Date: Jeremiah - a prophet with a broken heart.  •It is an "appendix" to Jeremiah.  •The writings revolve around the fall of Jerusalem to King Nebuchadnezzar of Babylon. Lamentations was written soon after this tragedy.	Author & Date: Ezekiel - means "God strengthens me." He was a priest, then a prophet (1:3). He was taken captive during the second siege of Jerusalem by Babylon (1:1-592-571 B.C.) He was the prophet in Babylon, Jeremiah was in Jerusalem, and Daniel was in the palace.	Author & Date: Daniel - means "God is my judge" He was taken captive during the first siege of Jerusalem by Babylon (605 B.C.). Daniel is one of the few men in the Bible about whom nothing evil is said. Daniel ministered during the entire 70 years of captivity and lived to be about 90 years old. (ca. 530 B.C.)
Outline	Outline	Outline	Outline	Outline
<ul> <li>Oracles of Retribution &amp; Restitution (ch. 1-39)</li> <li>Oracles of Redemption &amp; Consummation (ch. 40-66)</li> </ul>	• Prophecies, Particular (ch. 21-39)	<ul> <li>Jerusalem's Plight (ch. 1)</li> <li>Jehovah's Anger (ch. 2)</li> <li>Jeremiah's Grief (ch. 3)</li> <li>Jehovah's Anger (ch. 4)</li> <li>Jerusalem's Prayer (ch. 5)</li> </ul>	<ul> <li>Introduction - Ezekiel's vision &amp; call (ch. 1-3)</li> <li>Present Judgments on Jerusalem (ch. 4-24)</li> <li>Future Destinies of Nations (ch. 25-39)</li> <li>The Final Temple, Worship, &amp; City (ch. 40-48)</li> </ul>	<ul> <li>Introduction - Jews in a Gentile world (ch. 1)</li> <li>Historic Narratives - Gentile Nations (ch. 2-7)</li> <li>Apocalyptic Visions -The Hebrew Nation (ch. 8-12)</li> </ul>
Special Features	Special Features	Special Features	Special Features	Special Features
Isaiah's favorite name for the Lord is "Holy One of Israel," used 25 times in the book.      The Bible 66 books O.T39 books N.T27 books O.T. theme-Law N.T. theme-Grace      Is Is section-39 chapters Ist section theme-Judgment 2nd section theme-Hope	Other prophets who ministered during Jeremiah's days: Nahum, Zephaniah, Habakkuk, Daniel, Ezekiel - Jeremiah was told by God not to marry. This was a sign to God's people. (16:1-11)	A 5-fold Hebrew poem in the form of an <i>acrostic</i> . Ch. 1, 2, 4, & 5 each have 22 verses. Ch. 3 is 66 verses, but verses are in triplets. *Jeremiah is expressing his utter brokenness and sorrowhe is weeping "from A to Z."	An emphasis is laid on the Spirit of God.  •Isaiah - prophet of faith - emphasizes the Son  •Jeremiah - prophet of love - emphasizes the Father  •Ezekiel - prophet of hope - emphasizes the Spirit	Nebuchadnezzar's dream reveals the unfolding of Gentile dominion. (2:31-45) Daniel is filled with the supernatural (fiery furnace, den of lions, handwriting on the wall) *These miracles were signs: •To discouraged, unbelieving Jews •To heathen, unbelieving Gentiles
Christ In the Book	Christ In the Book	Christ In the Book	Christ In the Book	Christ In the Book
No other O.T. book reveals such vivid prophecy of Christ's: 1. Virgin birth (7:14) 2. Sacrifice on Calvary (53:1-12) 3. Future kingdom reign (60:18-21) Isaiah 53 is the greatest O.T. passage on the atonement of the Jesus Christ.	•Christ - the Balm of Gilead. (8:22) •Christ - the Hope of Israel. (14:8) •Christ-the Righteous Branch (23:5) •Christ - the reigning King. (23:5b)	Jeremiah himself is a picture of the Lord Jesus. He was a man of sorrows and acquainted with grief. (Matt. 16:13-14; 23:37-39)	Over 90 times in this book, Ezekiel is call "son of man." This is Christ's favorite title for Himself. Christ, rightful King (21:26-27) Christ, tender Twig (17:22-24)	•Christ - Stone. (2:35, 45) •Christ - Ancient of days. (7:9) •Christ - Prince of princes. (8:25) •Christ - Messiah. (9:25)