444 B.C.

 $Zerubbabel - 1^{st} return$ $Ezra - 2^{nd} return$ $Nehemiah - 3^{rd} return$

456 B.C.

The Book of Ezra

Author:

- <u>Ezra</u> "the Lord <u>helps</u>"
- Ezra was primarily a religious leader, not a political or military leader

586 B.C.

Babylonian captivity

Ezra is called a "ready scribe"—(an <u>interpreter</u> and <u>teacher</u> of OT Scriptures)-(See Ezra 7: 1-6)

Date:

- After 456 B.C.
- There were three "returns" of Jews from Babylonian captivity:

Theme: "THE RETURNING REMNANT"

• The book of Ezra covers the first two returns of the remnant from captivity in Babylon:

1st Return —about 50,000 Jews returned

Leader: **Zerubbabel** — he was a political leader, a governor, yet he was obviously a spiritual man; he led in the rebuilding of the temple of the Lord in Jerusalem

2nd Return —about 2,000 Jews returned

Leader: **Ezra** — he was primarily a religious leader; he re-established temple worship

The remnant, though they had been raised in Babylon, were compelled to return to the place
of blessing and the to place of worship. God used a heathen king, Cyrus (1 : 1-4), to make a
way for these Jews to return.

Outline:

I. The Return under **Zerubbabel** (ch. 1-6)

Main Accomplishment - the **Temple** was rebuilt

II. The Return Under Ezra (ch. 7-10)

Main Accomplishment — **People** re-separated

Key Words: "Build" "Hand of the Lord"

Key Verse: Ezra 7: 10 - "For <u>Ezra</u> had <u>prepared</u> his <u>heart</u> to <u>seek</u> the <u>law</u> of the LORD, and to <u>do</u> it, and to <u>teach</u> in Israel statutes and judgments."

Special Features:

- 1. This remnant returned in direct fulfillment of prophecy. God kept His Word! [Isaiah 44:24-45:3 Jeremiah 25:8-11, 29:14]
- 2. God used the prophets <u>Haggai</u> and <u>Zechariah</u> to stir the people to rebuild the Temple during Zerubbabel's day.
- 3. The book of **Esther** fits between Ezra Ch. 6 and Ch. 7 (a 60 year gap)

Christ In The Book:

Cyrus — called God's anointed, pictures Christ (Isa. 45:1)

- He was the conqueror of Israel's enemy
- He was the restorer of the Holy City
- He glorified the name of God

The Book of Nehemiah

Author:

Nehemiah — "comforted of God"

- The King's **cupbearer** in Shushan the palace; this was a prestigious position
- His heart was stirred as he **prayed** for his people (Ch. 1)

Date:

- Written about 432 B.C.
- This book covers a period of 12-15 years.

Theme: "OPPORTUNITY & OPPOSITION"

- In 444 B.C., Nehemiah led the 3rd "return" of the remnant (just a handful of people)
- · He accomplished two things:
- 1. He re-built the **walls** of the city of **Jerusalem** (in 52 days 6:15)
- 2. He **re-consecrated** the people to the Lord and **re-instructed** them in the law of God. (8:1-9; 9:1-3)

Outline:

- I. The Reconstruction of the Wall (Ch. 1-6)
- II. The Reinstructing of the People (Ch. 7-13)

Key Words: "Work"

Key Verse: Nehemiah 6:3 - "And I sent <u>messengers</u> unto them, saying, I am doing a great <u>work</u>, so that I <u>cannot</u> come down: why should the <u>work</u> cease, whilst I <u>leave</u> it, and come <u>down</u>."

Special Features:

- 1. The prophet Malachi ministered during Nehemiah's day.
- 2. Nehemiah provides an example of godly leadership.
 - He was a man of **prayer**.
 - He was a man of faith.
 - He was a man of courage.
 - He was a man of hard work.

Christ In The Book:

Nehemiah is a picture of Christ

- 1. He have up a high position to identify with his people
- 2. He came with a mission of restoration
- 3. He was a man of compassion
- 4. His work was **finished he didn't come down**

The Book of Esther

Author:

The author is unknown, but it was likely a Jew living in Persia (perhaps Mordecai).

Date:

Written about 450 B.C.

• -Covers 12-20 years when Ahaseurus was King of Persia

Theme: "GOD IS ALWAYS AT WORK"

- The book of Esther is the Romans 8:28 of the O.T.
- This book reveals two great truths:
 - 1. God cared for the remaining Jews just as much as he cared for the returning Jews.
 - 2. God is always present, even when His name is not! (God's name is not mentioned in this book, yet He is certainly working!)

Outline: "God In The Shadows Watches His Own"

I. Crisis Anticipated (Ch. 1-5)

II. Crisis Overruled (Ch. 6-10)

Key Words: "Deliverance"

Key Verse: Esther 4:14 - "For if thou altogether holdest thy peace at this time, then shall there <u>enlargement</u> and <u>deliverance</u> arise to the <u>Jews</u> from <u>another</u> place; but thou and thy father's house shall be destroyed: and who knoweth <u>whether thou art come to the kingdom for such a time as</u> this?"

Special Features:

- This story fits between <u>Ezra</u> Ch. 6 and Ch. 7
- · Main characters in this story:
 - → King Ahaseurus
 - → Vashti
 - → Esther
 - → Mordecai
 - → Haman
- In this book, we learn about the <u>Providence</u> of God
 - → God places
 - → God provides
 - → God protects
 - → God prevents
 - → God preserves

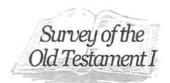
Christ In The Book:

- Mordecai pictures Christ he was despised, but finally received a place of honor
- 2. **Esther** pictures Christ she put herself in the place of **death** for her people; she was an **advocate**





BOOK OF RETURN AND RESTORATION



Author:

- · Ezra "the Lord helps"
- · Ezra was primarily a religious leader, not a political or military leader
- · Ezra is called a "ready scribe"-(an interpreter and teacher of OT Scriptures)
- See Ezra 7:1-6

Date:

- After 456 B.C.
- · There were three "returns" of Jews from Babylonian captivity:

Babylonian captivity	Zerubbabel - 1" return	Ezra – 2 nd return	Nehemiah -	3 rd return
586 B.C.	536 B.C.	456 B.C.	444 B.C.	•

Theme:

"THE RETURNING REMNANT"

- The book of Ezra covers the first two returns of the remnant from captivity in Babylon:
 - 1st Return –about 50,000 Jews returned Leader: Zerubbabel – he was a political leader, a governor, yet he was obviously a spiritual man; he led in the rebuilding of the temple of the Lord in Jerusalem

2nd Return –about 2,000 Jews returned Leader: Ezra – he was primarily a religious leader; he reestablished temple worship

 The remnant, though they had been raised in Babylon, were compelled to return to the place of blessing and the to place of worship. God used a heathen king, Cyrus (1:1-4), to make a way for these Jews to return.

OUTLINE

I. The Return under Zerubbabel (ch. 1-6)

*Main accomplishment - the temple was rebuilt

II. The Return Under Ezra (ch. 7-10)

*Main accomplishment - the people were re-consecrated

KEY VERSI

"For Ezra had prepared his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments." Ezra 7:10

Special Features

- This remnant returned in direct fulfillment of prophecy. God kept His Word! [Isaiah 44:24-45:3 Jeremiah 25:8-11, 29:14]
- God used the prophets Haggai and Zechariah to stir the people to rebuild the Temple during Zerubbabel's day.
- 3. The book of Esther fits between Ezra Ch. 6 and Ch. 7 (a 60 year gap)

Christ in the Book

Cyrus - called God's anointed, pictures Christ (see Is. 45:1)

- He was the conqueror of Israel's enemy
- o He was the restorer of the Holy City
- o He glorified the name of God

Ezra / Nehemiah / Esther





BOOK OF REBUILDING



Author:

Nehemiah - "comforted of God"

- · The King's cupbearer in Shushan the palace; this was a prestigious
- · His heart was stirred as he prayed for his people (Ch. 1)

- Written about 432 B.C.
- · This book covers a period of 12-15 years.

Theme:

"OPPORTUNITY & OPPOSITION"

- In 444 B.C., Nehemiah led the 3rd "return" of the remnant (just a handful of people)
- He accomplished two things:
 - 1. He re-built the walls of the city of Jerusalem (in 52 days 6:15)
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OUTLINE

I. The Reconstruction of the Wall (Ch. 1-6)

II. The Reinstructing of the People (Ch. 7-13)

"And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?"

Special Features

- 4. The prophet Malachi ministered during Nehemiah's day.
- 5. Nehemiah provides an example of godly leadership.
 - He was a man of prayer.
 - · He was a man of faith.
 - · He was a man of courage.
 - · He was a man of hard work.

Christ in the Book

- · Nehemiah is a picture of Christ
 - He have up a high position to identify with his people
 He came with a mission of restoration

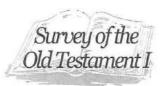
 - 3. He was a man of compassion
 - 4. His work was finished he didn't come down

Ezra / Nehemiah / Esther





BOOK OF PROVIDENTIAL CARE



Author:

 The author is unknown, but it was likely a Jew living in Persia (perhaps Mordecai).

Date:

Written about 450 B.C

-Covers 12-20 years when Ahaseurus was King of Persia

Theme:

"GOD IS ALWAYS AT WORK"

- · The book of Esther is the Romans 8:28 of the O.T
- · This book reveals two great truths:
 - God cared for the remaining Jews just as much as he cared for the returning Jews.
 - God is always present, even when His name is not! (God's name is not mentioned in this book, yet He is certainly working!)

OUTLINE

I. The Crisis Anticipated (Ch. 1-5)

II. The Crisis Overruled (Ch. 6-10)

KEY VERSE

"For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?"

Esther 4:14

Special Features

- · This story fits between Ezra Ch. 6 and Ch. 7
- · Main characters in this story:
 - o King Ahaseurus
 - o Vashti
 - o Esther
 - o Mordecai
 - o Haman
- · In this book, we learn about the providence of God
 - o God places
 - o God provides
 - o God protects
 - o God prevents o God preserves

Christ in the Book

- Mordecai pictures Christ he was despised, but finally received a place of honor
- Esther pictures Christ she put herself in the place of death for her people; she was an advocate